

Town Clerk C W Drake
Telephone 01566 773693
admin@launceston-tc.gov.uk
www.launceston-tc.gov.uk



Launceston Town Council
The Town Hall
Launceston
Cornwall PL15 7AR

To: All members of the Estates and Properties Committee
Cllrs Gordon (Town Mayor), Penhale (Deputy Mayor), Bailey, Harris, Hogan, Nolan, O'Brien
Cc all members of the Council for information

You are summoned to a meeting of the Estates and Properties Committee on Monday 26 April 2021 at 10.00am

In accordance with the provisions of The Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020, this meeting will be held remotely using the Zoom platform. A meeting ID and password will be emailed to all councillors

Press and Public are invited to watch the meeting online via our Facebook page at;
<https://www.facebook.com/LauncestonTownCouncil>

Members of the public who wish to address the Committee during the Public Representation Session are requested to email the Town Council by 5pm Friday 23 April 2021 and a meeting password will be sent to you on the day of the meeting

The agenda is set out below.

A handwritten signature in black ink, appearing to read 'C. W. Drake'.

Christopher Drake
Town Clerk

20 April 2021

A G E N D A

- 1 **Apologies for absence**
- 2 **Declarations of Interest**
Councillors are reminded that if a councillor has a registered disclosable pecuniary interest, or a non-registerable interest, in any agenda item s/he must leave the room while that item is discussed, unless a request for a dispensation is agreed.
- 3 **Public Representation Session**
An opportunity for local residents to make representations to the Council or to ask questions relating to items on the agenda. (Please note that a maximum time of 15 minutes will be allowed for this session and there is a time constraint of 5 minutes per speaker)
- 4 **Minutes of the last meeting**
To sign the minutes of the meeting held on Monday 1 February 2021
- 5 **Property Report**
To consider Report 09/21 concerning the above (copy attached)
- 6 **Urgent Items**

To receive any items considered by the Chairman to be urgent (information only)

Date of the next meeting

The next meeting will be held following resolution of the calendar of meetings at the Annual Meeting of the Council