



To:

*All Members of the Library, Arts, Business and Information Services Committee:
Cllrs Bailey (Mayor), Gilbert (Deputy Mayor) Gordon, Nancarrow, and Tremain
cc all members of the Council for information*

You are summoned to attend a meeting of the Library, Arts, Business and Information Services Committee to be held on Tuesday 5 September 2023 at 7.00pm in the Otho Peter Suite. The agenda for the meeting is set out below.

A handwritten signature in black ink, appearing to read 'C. Drake'.

Christopher Drake (Town Clerk)

Date of issue: Tuesday 29 August 2023

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Councillors are reminded that if a councillor has a registered disclosable pecuniary interest, or a non-registerable interest, in any agenda item s/he must leave the room while that item is discussed, unless a written request for a dispensation has been received. The Council will consider those requests at this point. In exceptional circumstances the Town Clerk has delegated authority to allow a dispensation under section 8e of the Council's Standing Orders.

3. Public Representation Session

An opportunity for local residents to make representations to the Council or to ask questions relating to items on the agenda. (Please note that a maximum time of 15 minutes will be allowed for this session and there is a time constraint of 5 minutes per speaker)

4. To confirm and sign the minutes of the previous meeting

To sign the minutes of the Library, Arts, Business and Information Committee meeting held on Thursday 13 July 2023 as a true record (attached)

5. Finance Update

To receive a finance update for 2023/24

6. Report from VIC Manager

To receive the 09/23 Report from the Manager (to follow)

7. Update of Broader LABI Activities

To receive an update of activities and events from relevant Town Council and linked organisations

8. VIC Staff Vacancy

To receive an update relating to the current vacancy in the VIC

9. National Theatre Live

To receive an update of this initiative

10. Items to note and any urgent matters

To receive any items which the Chairman considers to be urgent (information only)

11. Date of next meeting - The next meeting is scheduled for Tuesday 7 November 2023 at 7.00pm