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Launceston Town Council
The Town Hall
Launceston
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To All Members of the Library, Arts, Business and Information Services Committee:

Cllrs Bailey (Mayor), Gilbert (Deputy Mayor/Chairman), Gordon, Lankston, Nancarrow and Tremain
cc all members of the Council for information

You are summoned to attend a meeting of the Library, Arts, Business and Information Services Committee to be held on Tuesday 7 May 2024 at 7.00pm in the OP Rooms.

A handwritten signature in black ink, appearing to read 'C. W. Drake'.

Christopher Drake
Town Clerk

Tuesday 30 April 2024

AGENDA

- 1. Apologies for Absence**
- 2. Declarations of Interest**

Councillors are reminded that if a councillor has a registered disclosable pecuniary interest, or a non-registerable interest, in any agenda item s/he must leave the room while that item is discussed, unless a written request for a dispensation has been received. The Council will consider those requests at this point. In exceptional circumstances the Town Clerk has delegated authority to allow a dispensation under section 8e of the Council's Standing Orders.

- 3. Public Representation Session**

An opportunity for local residents to make representations to the Council or to ask questions relating to items on the agenda. (Please note that a maximum time of 15 minutes will be allowed for this session and there is a time constraint of 5 minutes per speaker)

- 4. To confirm and sign the minutes of the previous meeting**

To sign the minutes of the Library, Arts, Business and Information Committee meeting held on Tuesday 9 January 2024 as a true record (attached)

- 5. Finance Update**

To receive a finance update for the VIC 2023/24

- 6. Report from VIC Manager**

To receive the 05/24 Report from the Manager (attached)

- 7. Update of Broader LABI Activities**

To receive an update of activities and events from relevant Town Council departments and linked organisations

- 8. LABI Strategic Plan 2024 onwards**

To consider aspects and structure for the upcoming/new LABI strategic plan

- 9. Items to note and any urgent matters**

To receive any items which the Chairman considers to be urgent (information only)

- 10. Date of next meeting** - The next meeting is scheduled for Tuesday 2 July 2024 at 7.00pm